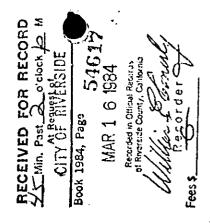
4617

When recorded mail to

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: CONDITIONAL USE PERMIT

C-10-834

10806

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do ES hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

STANDARD BRANDS PAINT CO:, A CALIFORNIA CORPORATION

THAT PORTION OF LOTS 5, 6 AND 11 IN BLOCK 48 OF LA SIERRA GARDENS, AS SHOWN BY MAP ON FILE IN BOOK 11 OF MAPS, AT PAGE 46 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 5;

THENCE SOUTH 34° 18' 24" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5, A DISTANCE OF 290 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 5;

THENCE NORTH 55° 40' 40" EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOTS 5, 6 AND 11 A DISTANCE OF 366.50 FEET TO THE NORTHEASTERLY LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO ARMAND L. ROSSOMANO, ET UX., BY DEED RECORDED SEPTEMBER 21, 1979 AS INSTRUMENT NO. 200507, OFFICIAL RECORDS OF SAID RIVERSIDE COUNTY;

THENCE NORTH 34° 18' 26" WEST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 11.00 FEET TO A LINE WHICH IS PARALLEL WITH AND DISTANT 11.00 FEET NORTHWESTERLY AS MEASURED AT RIGHT ANGLE FROM SAID SOUTHEASTERLY LINE OF SAID LOTS 11, 6, AND 5;

THENCE SOUTH 55° 40' 40" WEST, ALONG SAID PARALLEL LINE A DISTANCE OF 329.99 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTH, HAVING A RADIUS OF 34.50 FEET;

THENCE WESTERLY AND NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 55° 42' 53" AN ARC LENGTH OF 33.55 FEET TO A LINE WHICH IS PARALLEL WITH AND DISTANT 8.00 FEET NORTHEASTERLY, AS MEASURED AT RIGHT ANGLE FROM SAID SOUTHWESTERLY LINE OF LOT 5;

THENCE NORTH 34° 18' 24" WEST, ALONG SAID PARALLEL LINE A DISTANCE OF 263.93 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 5;

THENCE SOUTH 55° 40' 40" WEST, ALONG SAID NORTHWESTERLY LINE, A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING.

AREA - 6,391.45 SQUARE FEET.

1. E

DESCRIPTION APPROVAL DESCRIPTION APPROVAL BY FINANCE BUTTON

CAT. NO. NN00737

	orporation)		HEUR HILE INSURANCE
	STATE OF CALIFORNIA COUNTY OF Los Angeles	} ss.	
ş.	On March 6, 1984	before	me, the undersigned, a Notary Public in and for
1	said State, personally appeared Al Apple	cose	
- 1 원	personally known to me or proved to me on the	e basis	
2 2	of satisfactory evidence to be the person who ex the within instrument as the Vic	ecuted	ę
5.4	the within instrument as the Vice President, and D. M. Cvetas) [700000000000000000000000000000000000000
	personally known to	me or	OFFICIAL SEAL
	proved to me on the basis of satisfactory evidence		PAUL M. OZAWA
	the person who executed the within instrument Secretary of the Corp.		NOTARY PUPLIC - CALIFORNIA PRINCIPAL OFFICE IN
	that executed the within instrument and acknow	ledged	LOS ANCELES COUNTY
	to me that such corporation executed the within		My Commission Exp. Mar. 17, 1987
	ment pursuant to its by-laws or a resolution	of its	Resecution designation of the secure of the
	board of directors. WITNESS my hand and official seal		
		- 1	
	Signature Theen. (Bar)		(This area for official notarial seal)
	•		·
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			A .
	•		
	•	BTAN	DARD BRANDS PAINT CO.,
			LIFORNIA CORPORATION
·	,		
Dated _	March 6, 1984	BY:	Cle Capleins
			Vice President
			(1) Pag 1 A
		BY:	D. M. Cretas
	APPROVED AS TO FORM		Secretary
	Dala		• ,
	ASST. CITY ATTOSMEY		
	and MANAGE		
	•		·

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated $\frac{3/16/84}{}$

Title Services Consults

